

**DEPARTMENTAL REVIEW HEARINGS**  
**FISCAL YEAR 2013    issued on 10/18/2012 1:53 PM**  
**Chairman John P. Daley Committee on Finance**

This schedule is subject to frequent changes, check [www.cookcountygov.com/budget](http://www.cookcountygov.com/budget) for updates

<u><b>Time</b></u>	<u><b>Budgetary Unit</b></u>	<u><b>Elected Official / Bureau Chief / Department Head</b></u>
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**Wednesday, October 31, 2012**

<b>12:00</b>	<b>Clerk of the Circuit Court</b>	<b>Honorable Dorothy Brown</b>
	335    Office of the Clerk	
	528    Circuit Court Automation Fund	
	529    Circuit Court Document Storage Fund	
	567    Clerk of the Circuit Court Administrative Fund	
	580    Electronic Citation Fund	
<b>1:00</b>	<b>State's Attorney</b>	<b>Honorable Anita Alvarez</b>
	250    State's Attorney	
	561    Narcotics Forfeiture	
	562    Bad Check Diversion Program	

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**Thursday, November 1, 2012**

<b>10:00</b>	<b>County Board meeting</b>	
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<b>1:00</b>	<b>Reserve Day</b>	
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**Public Hearing – Maywood Courthouse 6:30 PM**

**Friday, November 2, 2012**

<b>9:00</b>	<b>Reserve Day (all day)</b>	
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**Friday, November 9, 2012**

<b>5:00</b>	<b>Deadline to submit budget amendments</b>	
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**Wednesday, November 14, 2012**

<b>10:00</b>	<b>County Board meeting</b>	
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**Thursday, November 15, 2012**

<b>10:00</b>	<b>Forest Preserve Board meeting</b>	
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**Friday, November 16, 2012**

<b>10:00</b>	<b>Final Passage (tentative)</b>	
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**Monday, October 22, 2012**

**9:00    Bureau of Finance**

**Tariq G. Malhance**

- 007    Revenue
- 008    Risk Management
- 014    Budget and Management Services
- 020    Comptroller
- 021    Chief Financial Officer
- 022    Contract Compliance
- 030    Purchasing Agent
- 490    Fixed Charges and Special Purpose Appropriations / Corporate
- 499    Fixed Charges and Special Purpose Appropriations / Public Safety
- 542    Self Insurance Fund

**11:00    Offices of the President**

**Kurt A. Summers**

- 010    Office of the President
- 205    Judicial Advisory Council
- 265    Department of Homeland Security and Emergency Management

**1:00    Bureau of Administration**

**Robin Kelly**

- 011    Chief Administrative Officer
- 161    Environmental Control
- 259    Medical Examiner
- 451    Office of Adoption and Child Custody Advocacy
- 500    Dept. of Transportation and Highways
- 501    Highway-MFT Illinois First
- 510    Animal Control
- 530    Law Library
- 578    Environmental Management Fund
- 582    Medical Examiner Fees Fund

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**Tuesday, October 23, 2012**

<b>9:00</b>	<b>Bureau of Technology</b> 009 Technology Policy and Planning 016 IT Solutions and Services 545 Geographical Information Systems	<b>Lydia Murray</b>
<b>10:30</b>	<b>Department of Administrative Hearings</b>	<b>John R. Weinrauch</b>
<b>11:00</b>	<b>Dept. of Facilities Management</b> 200 Facilities Management	<b>James D'Amico</b>
<b>1:00</b>	<b>Office of the County Auditor</b> 070 County Auditor	<b>Laura A. Burman</b>
<b>1:30</b>	<b>Bureau of Economic Development</b> 013 Planning and Development 031 Capital Planning 160 Building and Zoning 170 Zoning Board of Appeals 027 Economic Development	<b>Herman Brewer</b>
<b>2:00</b>	<b>Bureau of Human Resources</b> 002 Human Rights, Ethics & Women's Issues 019 Employee Appeals Board 032 Department of Human Resources	<b>Maureen O'Donnell</b>

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<b>Wednesday, October 24, 2012</b>		
<b>9:00</b>	<b>Board of Review</b> 050    Board of Review	<b>Honorable Larry Rogers, Jr.</b> <b>Honorable Dan Patlak</b> <b>Honorable Michael Cabonargi</b>
<b>10:00</b>	<b>Office of the Recorder of Deeds</b> 130    Recorder of Deeds 527    Document Storage System Fund 570    GIS Fee Fund 571    Rental Housing Support Fee Fund	<b>Honorable Eugene Moore</b>
<b>11:00</b>	<b>Office of the County Assessor</b> 040    Assessor 579    Special Purpose Fund	<b>Honorable Joseph Berrios</b>
<b>2:00</b>	<b>Office of the County Treasurer</b> 060    Treasurer 534    Tax Sales Automation Fund	<b>Honorable Maria Pappas</b>

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<b>Thursday, October 25, 2012</b>		
<b>9:00</b>	<b>Office of the Public Administrator</b> 390    Public Administrator	<b>Nicholas G. Grapsas</b>
<b>9:30</b>	<b>Cook County Board of Commissioners</b> 018    Secretary to the Board of Commissioners 0--    Districts 1 through 17 - Offices of the County Commissioners	<b>Matthew B. DeLeon</b>
<b>10:00</b>	<b>Independent Inspector General</b> 080    Office of Inspector General	<b>Patrick M. Blanchard</b>
<b>11:00</b>	<b>Board of Election Commissioners</b> 525    Board of Election Commissioners	<b>Langdon Neal/Lance Gough</b>
<b>1:30</b>	<b>Office of the County Clerk</b> 110    County Clerk 524    Election Division Fund 533    Automation Fund	<b>Honorable David Orr</b>

**Public Hearing – Skokie Courthouse 6:30 PM (Forest Preserve begins at 6:00 PM)**

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**Friday, October 26, 2012**

**9:00    Public Hearing – County Building, 118 N Clark**

<b>1:00</b>	<b>Office of the Sheriff</b>	<b>Honorable Thomas Dart</b>
210	Office of the Sheriff	
211	Fiscal Administration & Support Services	
212	Women's Justice Services	
215	Custodian	
230	Court Services Division	
231	Police Department	
235	Impact Incarceration	
236	Community Supervision & Intervention	
238	Jail Diversion and Crime Prevention	
239	Department of Corrections	
249	Sheriff's Merit Board	
535	Intergovernmental Agreement/ETSB	
546	Youthful Offender Alcohol & Drug Education	
573	Women's Justice Services Fund	
577	Vehicle Purchase Fund	

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**Monday, October 29, 2012**

<b>9:00</b>	<b>Health and Hospitals System</b>	<b>David Carvalho</b>
240	Cermak Health Services	<b>Dr. Ramanathan Raju</b>
544	Lead Poisoning Prevention Fund	
564	Tuberculosis Sanitarium District	
890	Office of the Chief Health Administrator	
891	Provident Hospital	
893	Ambulatory & Community Health Network	
894	Ruth M. Rothstein CORE Center	
895	Department of Public Health	
897	John H. Stroger, Jr. Hospital	
898	Oak Forest Hospital	
899	Fixed Charges and Special Purposes/Health	



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<b>Tuesday, October 30, 2012</b>		
<b>9:00</b>	<b>Juvenile Temporary Detention Center</b>	<b>Earl Dunlap, Transitional Admin.</b>
	440 Juvenile Temporary Detention Center	
	241 Health Services - JTDC	
<b>11:00</b>	<b>Public Defender</b>	<b>Honorable Abishi C. Cunningham, Jr.</b>
<b>1:00</b>	<b>Chief Judge</b>	<b>Honorable Timothy C. Evans</b>
	280 Adult Probation	
	300 Judiciary	
	305 Public Guardian	
	310 Office of the Chief Judge	
	312 Forensic Clinical Services	
	313 Social Service	
	326 Juvenile Probation and Court Services	
	531 Illinois Dispute Resolution Fund	
	532 Adult Probation/Probation Service Fee Fund	
	538 Juvenile Probation - Supplementary Officers	
	541 Social Service/Probation and Court Services Fund	
	569 Juvenile Temporary Detention Center	
	572 The Children's Waiting Room Revenue Fund	
	574 The Mental Health Special Revenue Fund	
	575 The Peer Port Special Revenue Fund	
	576 Drug Court Special Revenue Fund	

**Public Hearing – Markham Courthouse 6:30 PM (Forest Preserve begins at 6:00 PM)**